## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY





## Know All Men by These Presents:

I, CECIL R. TURNER

in the State aforesaid, in consideration of the sum of Nine Thousand and No/100 - - - - - - - - - - - - - - - (\$9,000.00)OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN H. McKAY and BRENDA D. McKAY, their heirs and assigns, forever:

ALL that lot of land with the improvements thereon, situate on the Northwest side of Parkins Mill Road (formerly known as Dakota Avenue), in the City of Greenville, in Greenville County, State of South Carolina, shown as Lot No. 6 of Block "B", on plat of Fair Heights, made by R. E. Dalton, Surveyor, October 1924, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "F", at Pages 256 and 257, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Parkins Mill Road, at joint front corner of Lots 5 and 6 of Block "B", and running thence along the line of Lot 5 N. 58-40 W. 150 feet to an iron pin; thence S. 31-20 W. 50 feet to an iron pin; thence with the line of Lot 7, S. 58-40 E. 150 feet to an iron pin on the Northwest side of Parkins Mill Road; thence along the Northwest side of Parkins Mill Road, N. 31-20 E. 50 feet to the beginning corner.

This is the same property conveyed to the Grantor by deeds of Frank B. Major, Jr., dated November 20, 1965, recorded in Deed Book 791, Page 105 and April 18, 1966, recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 797, Page 275.

Grantee to pay 1966 taxes.

Parkins Mill Road has been widened and a strip of land across the front of this lot 5.5 feet in depth now lies within the boundary of said road.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs; Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September

of our Lord One Thousand Nine Hundred and Sixty-six

and seal

he with

22nd

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand









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State of South Carolina,

Personally appeared before me

H. C. Smith

and made oath that he saw the within named grantor(s)

deliver the within written deed, and that

Greenville County

Cecil R. Turner sign, seal and as John M. Flynn

act and deed witnessed the execution thereof.

Sworn to before me this 22nd September Notary Public for South Carolina m

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

John M. Flynn I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wavie Lee F. Turner wife of the within named Gecil R. Turner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto John H. McKay and Brenda D. McKay, their

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_22nd\_ day of September

Notary Public for South Cardina A. D. 19 66 (Seal)

y Way ie Jee Wavie Lee F.

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ \_; U. S. \$\_\_\_\_ Recorded this 23rd., day of September 19 66, at 3:02 P. M., No. 8189